

DORNEY PARISH MAGAZINE.

No 98

FEBRUARY. 1896.

PRICE ONE PENNY.

THE OFFERTORIES

for the past month amounted to 13s 2d.

HOLY COMMUNION.

" Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you. S. John vi 53.

There will be Celebrations on the 2nd & 16th after Morning Prayer, and on the 9th & 23rd at 8 o'clock.

BAPTISM.

By One Spirit, are we all baptized into one body. I Corinthians 12th chapter, 13th verse.

Jan 5th, Daisy daughter of John and Emily Binfield.

MARRIAGE.

What GOD hath joined together, let not man put asunder S Matthew 19th chapter, 9th verse

Jan 26th, Henry Clark Hamlin, Bachelor, and Elizabeth Tugwood, Spinster.

BURIALS.

Dust thou art, and unto dust shalt thou return. Gen 3rd chapter 19th verse.

Jan 17th, Frederick Illsley, from Eton Union Workhouse, aged 75 years.

Jan 21st, Thomas Sadler Kidson, aged 56 years.

In the early part of last year God gave us one

of those awful instances of the uncertainty of this life.. With this year He has again seen fit to do in the death of Mr. Kidson of the Palmer Arms, who died suddenly on the 17th of last month. We feel much sympathy with Mrs. Kidson and her family in their sudden loss and affliction. This feeling is we are convinced shared by many in the parish. Would that more of us profited by this warning which God has sent us.

The 2nd of this month is the festival of the Purification of the Blessed Virgin Mary, when the collect, epistle and gospel for that day will be used instead of those for the Sunday. The common name of it is Candlemas, and is so called because it was a very old custom to carry candles in processions on that day. Its other name is the Presentation of Christ in the temple.

The 19th, is

ASH WEDNESDAY

when the services will be at 11 in the morning, and 7 in the evening.

Lord Halifax President of the English Church Union, has sent a form of petition to the bishops against compelling any priest to perform the marriage service where one of the parties have a wife or husband living. We hope that all people will sign it who believe in our Lord's own words, "What God hath joined together, let not man put asunder." S. Matthew 19th chapter 9th verse.

DORNEY PARISH MAGAZINE.

No 100

APRIL. 1896.

PRICE ONE PENNY.

THE OFFERTORIES

for the past month amounted to 12s 6d.

HOLY COMMUNION.

"Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you. S. J. C. v. 62.

There will be Celebrations on the 5th & 19th after Morning Prayer, and on the 12th & 26th at 8 o'clock.

BAPTISMS.

By One Spirit, are we all baptized into one body.

I Corinthians 12th chapter, 13th verse.

March 7th, Percy son of Thomas and Mary Bew, of Burnham. Private.

March 8th, William Joseph George, son of Joseph and Olive Liney, of 150 Bravington Road Paddington.

BURIAL.

Dust thou art, and unto dust shalt thou return. Gen 3rd chapter 19th verse.

March 25th, Mary Ann Saunders, aged 37 years.

The services on

GOOD FRIDAY

will be at 11 and 3.

On this solemn day the church again sets before us the sufferings and death of "Christ crucified." Naturally we well remember the death of some loved relation or friend. So on this day the most solemn of the whole year, the suffering

and death of the best Friend, One Who gave His life for us. But how many are there even among His professed followers who think little of this, and many who most inconsistently hold tea-meetings on that solemn day. How few also in this small parish who come to church on Good Friday. When these things are seen it not only discourages the few who do attend, but confirms many in their doubts of religion.

EASTER DAY.

The celebrations of the Holy Communion will be at eight o'clock, and after Morning Prayer.

This is a day on which we are specially invited to shew forth our thankfulness that Christ is risen, by presenting ourselves at His Holy Table remembering 1. His sufferings for us, His Cross and Passion, and His glorious Resurrection.

2. That He Himself has said, "Do this in remembrance of Me."

On this day the evening service will be said at half-past six o'clock. It is to be hoped that this change of the hour will increase the attendance at the services.

At the vestry meeting held on Lady Day, the squire was elected, church-warden, and Mr. E. Grove re-elected.

At the Lantern service on Palm Sunday in the vicarage school room, about thirty pictures were shown, illustrating the principal scenes in our Lord's Passion. The hymns sung were thrown upon the sheet.

DORNEY PARISH MAGAZINE.

No 103

JULY. 1896.

PRICE ONE PENNY.

THE OFFERTORIES

for the past month amounted to 14s 6d.

HOLY COMMUNION.

"Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you. S. Joan vi 53.

There will be Celebrations on the 5th & 19th after Morning Prayer, and on the 12th & 26th at 8 o'clock.

BAPTISMS.

By One Spirit, are we all baptized into one body.

I Corinthians 12th chapter, 13th verse.

June 7th, Gilbert Harry, son of Henry and Margaret Smith.

June 14th, May Margaret Cecily, daughter of Anne North, of Hitcham.

June 21st, Adelaide Victoria Mary Louise, daughter of William and Alice Sarah Newell of Cippenham.

MARRIAGE.

What GOD hath joined together, let not man put asunder
S. Matthew 19th chapter, 9th verse

June 15th, William Ernest Coppinger, of the parish of Burnham, Bachelor, and Alice Elizabeth Perfect of this parish, Spinster.

The following sums have been received for the repair of the cemetery fence for which we are obliged:

Mrs. Crane. Windsor. 2s.

Mr. & Mrs. F. E. White. Eton Wick. 2s 6d

Rosetta Binfield. 1s.

The Royal Society for the Prevention of cruelty to animals, sent an appeal last month, to the clergy of our church, to direct attention to the claims which dumb animals have upon us.

The vicar had much pleasure in complying with a request which was made to him that he should preach on this subject on the 28th of last month. It is one of those subjects which especially in country districts is too much overlooked.

This excellent society has been established for more than seventy years, and has done and still is doing most merciful work in protecting dumb defenceless animals from the cruelty and improper treatment of unfeeling people. In many instances it has brought these persons to well deserved punishment. Three thousand cases of cruelty have been dealt with by it this year.

Cruelty to animals shews the state of a man's mind to be both brutal and senseless, totally regardless of the agony which he inflicts on the defenceless animals.

The great law of love extends not only to our fellow men, but also to all the brute creation.

"He p ayeth best, who loveth best,

All things both great and small,

For the great God Who loveth us,

He made and loveth all.

DORNEY PARISH MAGAZINE.

No 105

SEPTEMBER. 1896.

PRICE ONE PENNY.

THE OFFERTORIES

for the past month amounted to £ 1 9s 2d.

HOLY COMMUNION.

"Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you. S. John vi 53.

There will be Celebrations on the 6th & 20th after Morning Prayer, and on the 13th & 27th 30th at 8 o'clock.

BURIAL.

Dust thou art, and unto dust shalt thou return. Gen 3rd chapter 19th verse.

Aug 3rd, Jasper Walker, from Eton Union Workhouse, aged 82 years.

The following contributions towards the payment of the bill for the repair of the roof of the church, have been received or promised.

The Lay Rector.	£r. 10s.
Miss Hood.	£1. 0s.
Mrs. Hampson.	5s.
Miss Currie.	5s.
J. H. Waters Esq. M. D.	10s.

The Rev. J. H. Thompson, vicar of Datchet and Rural Dean, has again inspected the cemetery, and was naturally sorry to find that the fence was in the same disgraceful state as before.

He regretted to hear that the contributions towards its repair were insufficient.

The Hon Mrs. Boyle has most kindly sent a

donation of £1. towards this object for which we return her our grateful thanks. It is much to be wished that this example might be followed in the parish, by all those who are able to do so.

The work might then of course be at once be commenced.

The amount at present in hand for this purpose is £2. 3. 6d.

It ought never to be forgotten that this place has been set apart from all common uses by a service for its one solemn purpose. The ground is sacred to God, and to the departed ones whose bodies lie there awaiting the resurrection morning.

Therefore when we are in a church-yard or cemetery, we ought to remember where we are.

It is no place for loud or unseemly talk, much less mirth or play.

Before we leave it, we ought to pray that we and all those whose bodies are laid there, may rest in the Lord.

The after-noon service will commence on the 27th at three o'clock and continue at that hour until further notice.

The Harvest Thanksgiving Services will be held on the 20th of this month. Any offerings of corn fruit, &c. for the decoration of the church will be gladly received the previous day.

DORNEY PARISH MAGAZINE.

No 106

OCTOBER, 1896.

PRICE ONE PENNY.

THE OFFERTORIES

for the past month amounted to £2 8s od.

HOLY COMMUNION.

"Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you. S. John vi 53.

There will be Celebrations on the 4th & 18th after Morning Prayer, and on the 11th & 25th at 8 o'clock.

MARRIAGE.

What GOD hath joined together, let not man put asunder S. Matthew 19th chapter, 9th verse

Sep 26th, Henry John Binfield of this parish Bachelor, and Edith Jolliffe of the parish of S. Marylebone, London, Spinster.

Since the last month's number of our parish magazine was issued, we are pleased to see that the repair of the cemetery fence has been commenced. This is being undertaken by the church-wardens.

At our Harvest Festival held on the 20th of last month, there was a good attendance at the services, especially in the evening. But there was not a good attendance at the highest act of thanksgiving, namely the Holy Communion.

It is indeed sad at any time to see nearly all the congregation leave, in the midst of that solemn service, but a harvest festival is one of the times when it specially appears so. That is very bad which dishonours God by refusing His gracious help in it. It certainly shews that there

is something wrong which causes so many people to turn away from this Holy Sacrament, although its importance is so often urged upon them.

At the celebration the vicar preached on 'The final reaping' Revelation. 14th chapter, part of 16th verse, "The earth was reaped." The Marquis of Normanby was unable to be the preacher in the evening, but the Rev. E. A. Lane, Curate of S. Luke's Maidendead kindly consented to take his lordship's place. Mr. Lane preached an admirable sermon on "God's power and love, taking his text from S. Matthew 6th chapter, part of 32nd verse, "Your heavenly Father knoweth that ye have need of all these things."

We have to thank all who kindly sent corn, fruit, flowers, &c. for the decoration of the house of God. The fruit and vegetables were afterwards sent to S. Andrew's convalescent Hospital Clewer, for the use of the patients. The sister superior has written to express her thanks for the gift. She says "We thank you very much for your most kind gift of fruit and vegetables for our patients. They are most acceptable, and we thank you for your kind thought."

The bread (kindly sent by Mr. Grove,) has been distributed among the sick and needy.

The offertories at both services amounted to £1. 16s. 10d. It is remarkable that with the exception of a half-penny, both collections were exactly the same.

DORNEY PARISH MAGAZINE.

No 107

NOVEMBER. 1896.

PRICE ONE PENNY.

THE OFFERTORIES

or the past month amounted to 13s od.

HOLY COMMUNION.

"Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you. S. John vi 53.

There will be Celebrations on the 1st & 15th after Morning Prayer, and on the 8th 22nd & 29th at 8 o'clock.

MARRIAGE.

What GOD hath joined together, let not man put asunder
S. Matthew 19^t chapter, 9th verse

Oct 1st, Peter Ashby of the parish of Thornton Heath, Bachelor, and Mildred Mary Illsley, of this parish, Spinster.

The following additional subscriptions have been received, and are acknowledged with thanks for the cemetery fence, which with the amount of £2. 3. 6. previously subscribed, has been paid to the church-wardens.

Mr. J. White. Windsor.	5s.
Miss E. White.	1s.
Mr. Lester, Taplow.	3s.

It may interest some to know the ages of the bells in our old church tower.

The 1st, is one hundred and ninety-eight years

The 2nd, is two hundred and sixty-five years.

The 3rd, is three hundred and fourteen years.

The 4th, is one hundred and twenty-five years

It has been well observed that "the bells are intended to shew forth to the parish, the Lord's Day, the weekly commemoration of the glorious

resurrection of our Lord Jesus Christ."

How many hundreds of people who heard the these bells calling them to come and worship and kneel before the Lord their Maker, and seldom or never obeyed the call!

Sad as this has been and still is in any case yet it is specially so with those who are parents and thus set a fearful bad example to their children. Examples such as these often in some way or other, bring great trouble to parents.

Such persons should remember that

"A Sunday well spent,
Brings a week of content,
And health for the toils of the morrow,
But a Sunday profaned,
Whatever be gained,
Is a certain fore-runner of sorrow."

On the 1st of this month the church celebrates the festival of All Saints, when the Lessons, Epistle, and Gospel, for that festival will be used, instead of those for the Sunday. Before our church was reformed and cleared of many mistakes which the church of Rome had forced upon her, a great number of saints days were kept.

Afterwards it was thought fit that one day be observed for them all. We ought to pray that we may follow them "in all virtuous and godly living."

"They climbed the steep ascent of heaven

Through peril, toil, and pain;
O God, to us may grace be given
To follow in their train.

DORNEY PARISH MAGAZINE.

No 108

DECEMBER. 1896.

PRICE ONE PENNY.

THE OFFERTORIES

or the past month amounted to 13s 4d.

HOLY COMMUNION.

"Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you. S. John vi 53.

There will be Celebrations on the 6th & 20th after Morning Prayer, and on the 13th & 27th at 8 o'clock.

On Jan 3rd and 17th after Morning Prayer and on the 10th 24th, and 31st at 8 o'clock.

On Feb 7th and 21st after Morning Prayer, and on the 14th and 28th, at 8 o'clock.

BAPTISM.

By One Spirit, are we all baptized into one body.

I Corinthians 12th chapter, 13th verse.

Nov 29th, Emily Dora, daughter of Albert and Fanny Jane Climo.

CHRISTMAS DAY.

The services will be, Holy Communion at 8 o'clock, and after Morning Prayer-

The merriest, happiest season of the year how quickly it comes! Great preparations are we know made throughout the length and breadth of the land, for the coming of this great festival. Even the humblest often tries his best in some way to remember it. We deck our church in honour of what has been done for us. It is the birth of Him "Who for us came down from heaven, the Holy Ghost of the Father." It is the

birth of One, Who thus took upon Him our nature, walked on this earth in mortal shape.

No earthly king has ever lived whose birthday has been celebrated by millions as a day of rest and thanksgiving after almost nineteen hundred years. Although He came not with outward pomp and show, although He chose His lot among the humble and lowly upon earth we celebrate the day with songs and rejoicing and gladness on which He was born Who is 'Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

This is the reason why the bells ring out merrily from many a church tower at Christmas calling God's people to kneel in His house and offer up our prayers and praises for His unspeakable gift.

That is the highest, holiest, Christmas joy which first meet the Saviour at His altar on that day.

We regret to say that next year we shall be obliged to issue the parish magazine quarterly instead of monthly. Its next appearance therefore will be in March, containing the three numbers for January, February, and March.

It is proposed to distribute as usual an almanack for the coming year, and its title will be "The Parochial Almanack."